State of Wisconsin Department of Agriculture, Trade and Consumer Protection

Open Meeting Notice

Meeting: Second Meeting of the Wisconsin Dairy Task Force 2.0

Date & Time: December 13th, 2018 at 10AM

Location: The University of Wisconsin-Oshkosh, Reeve Union Ballroom 227BC

748 Algoma Blvd., Oshkosh, WI 54901

Division: Office of the Secretary

Agenda:

- 1. Call Meeting to Order
- 2. Approve August 13th Meeting Minutes
- 3. Public Appearances. Note: Each speaker may be limited depending on the number of speakers. Each speaker must fill out an appearance card and submit it to the clerk of the Task Force. Appearance cards will be available at the meeting.
- 4. Review procedure for considering/approving recommendations
- 5. Sub-Committee Reports and Discussion
 - a. Dairy and Rural Community Vitality (Beth Wells)
 - b. Education and Workforce (Lori Weyers)
 - c. Consumer Confidence and Perception (Dennis Bangart)
 - d. Price Volatility and Profitability (Michael DeLong)
 - e. Markets (Rob Byrne)
 - f. Regulatory Certainty (David Ward)
 - g. Next Generation (Dave Daniels)
 - h. Access to Capital (Brad Guse)
 - i. Consider Rural Manufacturing proposal
 - i. Research and Innovation (Chad Vincent)
 - i. Consider UW Dairy Innovation Hub proposal
- 6. Select next meeting date
- 7. Adjourn

To find out more about the meeting or hearing, or to request copies of documents which may have been prepared by the DATCP or to request documents to be used in connection with the meeting/hearing, write to:

DATCP – Office of the Secretary

Neil Kline PO Box 8911

Madison, WI 53708

608/224-4520 or by TDD line 608/224-5058

Email: Neil.Kline@wisconsin.gov

For the hearing or visually impaired, non-English speaking, or for those with other personal circumstances which might make communication at the meeting/hearing difficult, this agency will, to the maximum extent possible, provide aids including an interpreter, or a non-English, large print or taped version of hearing documents. Please contact the address or phone number listed above as soon as possible.

This agency, to the maximum extent possible, holds all meetings in facilities that are physically accessible to persons with disabilities. For questions about accessibility, contact Neil Kline at the information listed above.